



# बिहार राज्य मदरसा शिक्षा बोर्ड

अपेक्स टॉवर, हारून नगर, सेक्टर-02, फुलवारी शरीफ, पटना-801505

पत्रांक.....578.....

दिनांक.....17/05/23.....

**निविदा सुचना संख्या – 489 दिनांक 21.04.2023 से सम्बंधित प्राप्त निविदाओं के तकनिकी मूल्यांकन पर साक्ष्य सहित दावा/आपत्ति की मांग संबंधी सुचना।**

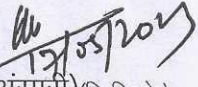
कार्यालय, बिहार राज्य मदरसा शिक्षा बोर्ड, पटना द्वारा “Printing, Packing, Delivery of Answer Books for Wastania Evaluation and Printing, Packing, Delivery of Answer Books for Fauquania & Moulvi Examinations with the Collection of used Answer Books from the respective Examination Centers and delivery to the decided Evaluations Centers concerned from the districts of Bihar as well” कार्य हेतु निविदा सुचना संख्या – 489 दिनांक – 21.04.2023 में ससमय प्राप्त 07 (सात) निविदा के दस्तावेजों से संबंधित तकनिकी बिड की तुलनात्मक विवरणी एवं तकनिकी निविदा खोलने सम्बन्धी बैठक की कार्यवाही दावा/आपत्ति के आमंत्रण हेतु बोर्ड के वेबसाइट (<https://bsmeb.org>) पर अपलोड की जा रही है।

उक्त कार्यवाही के आलोक में संबंधित निविदादाता किसी प्रकार की विसंगति पाए जाने की स्थिति में साक्ष्य सहित अपना दावा/आपत्ति दिनांक 19.05.2023 के अपराह्न 02:00 बजे तक प्रधान कार्यालय, बिहार राज्य मदरसा शिक्षा बोर्ड, अपैक्स टावर, हारून नगर, सेक्टर – 2, फुलवारी शरीफ, पटना – 801505 में जमा कर सकते हैं। उपर्युक्त समय सीमा के पश्चात् प्राप्त दावा/आपत्ति पर कोई विचार नहीं किया जायेगा।

अनुलग्नक : यथोक्त।

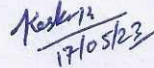
अध्यक्ष के आदेशानुसार।

विश्वासभाजन

  
(मो० सईद अंसारी) (बि०शि०से०)

सचिव

बिहार राज्य मदरसा शिक्षा बोर्ड, पटना।

  
17/05/23





# BIHAR STATE MADRASA EDUCATION BOARD

Apex Tower, Haroon Colony, Sec-02, Phulwari Sharif, Patna – 801505

## Notice Inviting Tender No. 489 Dated. 21.04.2023

**Name of the Work:** Printing, Packing, Delivery of Answer Books for Wastania Evaluation and Printing, Packing, Delivery of Answer Books for Fauquania & Moulvi Examinations with the Collection of used Answer Books from the respective Examination Centers and delivery to the decided Evaluations Centers concerned from the districts of Bihar as well.

**Date of BID Opening: 16.05.2023 03:00 P.M.**

## Technical Evaluation Sheet

Sl. No.	Eligibility Criteria as per Section 5 Clause 1 & Index Check List	The Art Gallery	Hind Printing Press	New National Offset	Datacon Technologies India Limited	Dhanraj Printing Press	Shri Durga Printing Press	NICT Computing Systems Pvt. Ltd.
		1	2	3	4	5	6	7
01.	The bidder must be a registered Sole Proprietorship/Partnership firm/company. Self- attested Documentary proof of registration of Sole Proprietorship/Partnership firm/company must be attached.	Prop.	Partner	Prop.	Public Ltd.	Prop.	Prop.	Pvt. Ltd.
02.	The bidders must have a valid PAN and must submit self-attested copy of the same. Please refer clause 4.1 (iii) above.	Yes	Yes	Yes	Yes	Yes	Yes	Yes
03.	ITR acknowledgement for last three financial years (2019-20, 2020-21 & 2021-22) are to be enclosed in the Technical Bid.	Yes	Yes	Yes	Yes	Yes	Yes	Yes
04.	The bidders must have a GST Registration Certificates and must submit self-attested copy of the same. Please refer clause 4.1 (ii) above.	Yes	Yes	Yes	Yes	Yes	Yes	Yes
05.	GSTR 3B for last three months from Dec'22 to Feb'23 to be enclosed.	Yes	Yes	Yes	Yes	Yes	Yes	Yes

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16/05/23

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16.5.2023

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16.5.2023

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16/05/2023



06.	The Bidder's Average Annual Turnover (AAT) of Rs. 2 (Two) Crore during last three financial years (2019-20, 2020-21 & 2021-22).	3.20 Cr	5.34 Cr	2.67 Cr	23.64 Cr	3.41 Cr	4.13 Cr	3.8 Cr
07.	The Bidder's Working Capital of Rs. 1 (One) Crore as Bank Balance on the date of Advertisement.	Not Submitted	Yes	29.50 Lakhs as on 21.04.2023	Debt of Rs. 2.72 Cr as on 21.04.2023	Yes	Less than 1 Cr as on 21.04.2023	Yes
08.	The Tenderer must have at least three (03) years of experience in the field of printing and supplying the Answer Book to State/Central Education Board and Institutions of Central/State Government. (a copy of work order received has to be attached).	Yes	Yes	Work Order of 1 yr Only	Yes	Yes	No Answer Books Work Experience	Yes
09.	The Agency should have valid ISO9001:2005 – Information Security Management System certification.	Yes	Yes	Yes	Yes	Yes	Yes	Yes
10.	The agency /bidder/firm should have not been blacklisted/debarred from any Govt (Central/State)/PSU or any other Public Incorporations. The bidder shall be required to submit affidavit vide Annexure-III.	Yes	Yes	No Affidavit	Yes	Yes	Yes	No Affidavit
11.	Cost of Tender (Demand Draft)	Yes	Yes	Yes	Yes	Yes	Yes	Yes
12.	Earnest Money Deposit (Demand Draft)	MSME Exemption	DD. 503164 Dated. 08.05.2023	MSME Exemption	MSME Exemption	MSME Exemption	DD. 010077 Dated. 12.05.2023	DD. 162979 Dated. 11.05.2023
13.	SSI Unit Certificate (MSME)	Micro	Micro	Micro	Micro	Micro	Small	Small
14.	Sample of Paper of 'A' Grade	Yes	Yes	Yes	Yes	Yes	Yes	Yes
<b>Documents as per Technical Bid Annex-I:</b>								
01.	Labour Licence Certificate	Yes	Yes	Yes	Yes	Yes	Yes	Yes
02.	PF Registration Certificate	Yes	Not Applicable	Yes	Yes	Yes	Yes	Yes
03.	ESI Registration Certificate	Yes	Not Applicable	Yes	Yes	Yes	Yes	Yes
04.	Shop & Establishment Certificate	Yes	Yes	Yes	Yes	Yes	Yes	Yes
<b>Bidder's Status</b>		<b>Disqualified</b>	<b>Qualified</b>	<b>Disqualified</b>	<b>Disqualified</b>	<b>Qualified</b>	<b>Disqualified</b>	<b>Disqualified</b>

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	Reason for Disqualification	Documentary Evidence of Working Capital Not Submitted	All OK	(i) Working Capital is less than 1 Cr. (ii) Work Experience of Only 1 year Submitted. (iii) Affidavit of Black Listing not Submitted.	Working Capital is less than 1 Cr.	All OK	(i) Working Capital is less than 1 Cr (ii) Work Experience of Only 1 yr Submitted.	Affidavit of Black Listing not Submitted.
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16/05/23

**Shamim Akhtar**  
Asst. Secretary

  
16/5/2023


**Rizwanul Islam**  
PS to Chairman/Asst. Secretary

  
16.5.2023


**Md. Shakil Akhtar**  
Accounts Officer

  
16.5.2023

**Dr. Md. Noor Islam**  
Controller of Examinations

  
16/5/23

**Bhaskar Mandal**  
Procurement Expert, Department of Education, Bihar

  
16/05/2023

**Md. Sayeed Ansari (B.E.S.)**  
Secretary

  
16/5/2023

**Abdus Salam Ansari**  
Chairman